

**Jacket 518-916**

**TITLE: STP 21-1-SMCT Sept 2017**

**APD FT BELVOIR**

**BID OPENING: September 19, 2018 at 2 p.m. EST**

<b>Contractor Name</b>	<b>Bid</b>	<b>Terms</b>	<b>Discount</b>
Gateway Press	\$170,000.00	3% 20 days	\$164,900.00
Gray Graphics	\$277,740.00	2% 20 days	\$272,185.20
PA Hutchison	\$234,342.00	4% 21 days	\$224,968.32
Phoenix Lithography	\$313,200.00	net 30	\$313,200.00

RG / JMG

**BID OPENING:** September 19, 2018

Bids shall be publicly opened at 2:00 pm., prevailing Eastern Standard Time.

ANY QUESTIONS BEFORE AWARD CONCERNING THESE SPECIFICATIONS CALL JOY GOODEN (757) 490-7942 AFTER AWARD, REFER ALL QUESTIONS TO YOUR CONTRACT ADMINISTRATOR WHOSE NAME APPEARS IN THE UPPER PORTION OF THE PURCHASE ORDER. NO COLLECT CALLS.

FACSIMILE BID SPECIFICATIONS  
U.S. Government Publishing Office (GPO)  
291 Virginia Beach Blvd., Ste. 401  
Virginia Beach Regional Printing Procurement Office  
Virginia Beach, Virginia 23462

**GPO CONTRACT TERMS:** Any contract which results from this Invitation for Bid will be subject to the applicable provisions, clauses, and supplemental specifications of GPO Contract Terms (GPO Publication 310.2, effective December 1, 1987 (Rev. 6-01)) and GPO Contract Terms, Quality Assurance through Attributes Program for Printing and Binding (GPO Publication 310.1, effective May 1979 (Rev. 8-02)).

GPO Contract Terms (GPO Publication 310.2) – <http://www.gpo.gov/pdfs/vendors/sfas/terms.pdf>.  
GPO QATAP (GPO Publication 310.1) – <http://www.gpo.gov/pdfs/vendors/sfas/qatap.pdf>.

**BIDDERS, PLEASE NOTE:** GPO has issued a new *GPO Publication 310.2, GPO Contract Terms - Solicitation Provisions, Supplemental Specifications, and Contract Clauses (Rev 1-18)*. Prospective bidders should carefully read this publication as the applicable terms within become an integral part of this contract. The document is posted at <https://www.gpo.gov/how-to-work-with-us/vendors/forms-and-standards> along with a list of major revisions.

**PRODUCT:** Perfect-bound 3-hole drilled books

**QUANTITY:** 167,105

**TITLE:** STP 21-1-SMCT Sept 2017

**PAGES:** 384 text pages + 4 page cover + spine

**TRIM:** 5-1/2 x 8-1/2"

**DESCRIPTION:** COVER and SPINE prints head to head in PMS 4485U. Build not acceptable of PMS. TEXT and Covers 2 and 3 prints head to head in Black. File is setup as 4 color process 8-1/2 x 11". Text pages do not bleed. SET margins as 1" gutter, 1/4" top, bottom, and outside edge. Wrap around perfect bound cover to open with ease and lay flat when open: flush trim, glued on, grain must run parallel to spine, score at bind to prevent cracking with an additional score 1/4" from bind on front and back covers. Trim covers and text 3 sides. DRILL (complete book) 3 (3/8") round holes, 2-3/4" center to center; centered on left 8-1/2" side; center of holes suitable from left edge of sheet without loss of information. DELIVERY with traceable means to 17 destinations. Email tracking#

**GOVERNMENT TO FURNISH:** 59MB PDF text print file + cover and spine files will be available after award. Contractor must have an ftp site or drop box for file transfer.

**CONTRACTOR TO FURNISH:** All materials and operations, other than those listed under "Government to Furnish," necessary to produce the product in accordance with these specifications.

**ELECTRONIC PREPRESS:** Prior to image processing, the contractor shall perform an extensive check (preflight) of the furnished media and publishing files to assure correct output of the required reproduction image. Any errors, media damage, or data corruption that might interfere with proper file image processing must be reported to GPO.

The contractor shall create any necessary trapping, set proper screen angles and screen frequency, and define file output selection for the imaging device being utilized. Furnished files must be imaged as necessary to meet the assigned quality level.

**PROOFS:** Contractor MUST supply a proof sign-off sheet and a return airbill! Also please include a reminder that the agency can only keep proofs 2 days. **INSIDE DELIVERY TO:**

TRADOC Departmental Publications Control Officer Army Training Support Center (ATSC)

3306 Wilson Avenue Rm 2

Joint Base Langley-Eustis, VA 23604

Angela L. King (757) 878-4668

Digital Content Proofs (not for color match)

1 set of digital color content proofs for complete book. Direct to plate must be used to produce the final product with a minimum of 2400 x 2400 dpi. Proofs must be created using the same Raster Image Processor (RIP) that will be used to produce the product. Proofs shall be collated with all elements in proper position (not pasted up), imaged face and back, trimmed and folded to the finished size of the product.

AND

For Cover and Spine only - 1 set of digital one-piece composite laminated halftone proofs on the actual production stock (Kodak Approval, Polaroid PolaProof, CreoSpectrum, or Fuji Final Proof) with a minimum resolution of 2400 x 2400 dpi.

OR

For Cover and Spine only - At contractor's option, 1 set of inkjet proofs that are G7 profiled and use pigment-based inks may be submitted in lieu of digital one-piece composite laminated halftone proofs. A proofing RIP that provides an option for high quality color matching such as Device Links Technology and/or ICC Profiles Technology, and meets or exceeds industry tolerance to ISO 12647-7 standard for Graphic Technology (as of 2016 and future amendments) must be utilized. Proofs must be ripped and sent at plate resolution (minimum of 2400 x 2400 dpi). If using a 1 bit tiff, the tiff must be made at a minimum of 2400 dpi. Output must be a minimum of 2400 x 1200 dpi on a GRACoL or SWOP certified proofing media. Proofs must contain *both* of the following to be evaluated for accuracy: 3-tier color control strip: IDEAlliance ISO 12647-7 2013(i1), and the GPO Resolution target found [www.gpo.gov/gporestarget.pdf](http://www.gpo.gov/gporestarget.pdf). NOTE: If a contractor chooses this proof option, prior evaluation and approval of this proofing method must be provided by GPO, Quality Control for Published Products, to ensure that the final product will be produced in accordance with contract specifications. See instructions at:

[https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-](https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-endors/qlsamples6f200c30b44a64308413ff00001d133d.pdf)

[endorses/qlsamples6f200c30b44a64308413ff00001d133d.pdf](https://www.gpo.gov/docs/default-source/forms-and-standards-files-for-endors/qlsamples6f200c30b44a64308413ff00001d133d.pdf). Failure to obtain this evaluation and approval may because for the job to be rejected should the final product not match the proofs for color.

Proofs must contain color control bars (such as Brunner, GATF, GRETAG, or RIT) for each color of ink on the sheet. Control bars must be placed parallel to the press's ink rollers and must show areas consisting of minimum 1/8 x 1/8" solid color patches; tint patches of 25, 50 and 75%; dot gain scale; and gray balance patches for process color (if applicable). These areas must be repeated consecutively across the sheet.

The make and model number of the proofing system utilized shall be furnished with the proofs. These proofs must contain all elements, be in press configuration, and indicate margins. Proofs will be used for color match on press. Direct to plate must be used to produce the final product with a minimum of 2400 x 2400 dpi

**PRINTING:** Cover and spine prints head to head in PMS 4485. Build not acceptable of PMS. C2, C3, and Text print head to head in Black.

**INK:** Covers 1, 4 and Spine = PMS 4485U  
Covers 2, 3, and Text = Black

**STOCK/PAPER:** The specifications of all paper furnished must be in accordance with those listed herein or listed for the corresponding JCP Code numbers in the "Government Paper Specification Standards No. 12" dated March 2011.

**TEXT:** White Offset Book, grammage 75 g/m<sup>2</sup> (basis weight: 50 lbs. per 500 sheets, 25 x 38"), equal to JCP Code A60.

**COVER:** – White Index, grammage 200 g/m<sup>2</sup> (basis weight: 110 lbs. per 500 sheets, 25-1/2 x 30-1/2"), equal to JCP Code K10.

**MARGINS:** Covers bleed. Text margins are 1" gutter, 1/4" top, bottom, and outside edge.

**BINDING:** Wrap around perfect bound cover to open with ease and lay flat when open: flush trim, glued on, grain must run parallel to spine, score at bind to prevent cracking with an additional score 1/4" from bind on front and back covers. Trim covers and text 3 sides. DRILL (complete book) 3 (3/8") round holes, 2-3/4" center to center; centered on left 8-1/2" side; center of holes suitable from left edge of sheet without loss of information.

**PACKING:** Pack suitable quantities in shipping containers with a minimum bursting strength of 275 psi.

**THE CONTRACTOR IS ADVISED TO MAKE CERTAIN THAT THE CONTAINER AND THE PALLET REQUIREMENTS ARE EXACTLY AS INDICATED. NO SUBSTITUTIONS WILL BE ACCEPTED FOR EITHER OF THESE.**

Pallets are required and must conform to GPO Contract Terms Supplemental Specifications for palletizing. Pallet height must not exceed 45 inches. Pallet construction must be as follows:

48" wide across the front where the forklift slots are located.

40" deep

5-6" high

Maximum height of palletized products must be no higher than 52", to include the pallet. Wrap pallet to prevent spillage.

**LABELING AND MARKING** (Package and/or Container label): Each package or carton must be labeled. The label MUST indicate full title, quantity, Jacket number, and total number of boxes shipped, i.e. 6 of 10.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Product Quality Levels:

(a) Printing Attributes -- Level II.

(b) Finishing Attributes -- Level II.

Inspection Levels (from ANSI/ASQC 21.4):

(a) Non-destructive Tests - General Inspection Level I.

(b) Destructive Tests - Special Inspection Level S-2.

Specified Standards: The specified standards for the attributes requiring them shall be:

<u>Attribute</u>	<u>Specified Standard</u>
P-7. Type Quality and Uniformity	Average type dimension in publication
P-9. Solid or Screen Tints Color Match	Approved proof (FC and BC)/Pantone Matching System

**DEPARTMENTAL RANDOM COPIES (BLUE LABEL):** Order must be divided into 200 equal sublots. A random copy must be selected from each subplot. Do not choose copies from the same general area in each subplot. The contractor will be required to execute a statement furnished by GPO certifying that copies were selected as

directed. The random copies constitute a part of the total quantity ordered, and no additional charge will be allowed.

These randomly selected copies must be packed separately and identified by a special government-furnished blue label, affixed to each affected container. The container and its contents shall be recorded separately on all shipping documents and sent to: Ft. Jackson, SC (see distro).

**PAYMENT:** Submitting invoices for payment via the GPO fax gateway (if no samples are required) utilizing the GPO barcode coversheet program application is the most efficient method of invoicing. Instruction for using this method can be found at the following web address:

<http://winapps.access.gpo.gov/fms/vouchers/barcode/instructions.html>.

-- Invoices may also be mailed to: U.S. Government Publishing Office, Office of Financial Management, Attn: Comptroller, Stop: FMCE, Washington, DC 20401.

-- For more information about the billing process refer to the General Information of the Office of Finance web page located at <https://www.gpo.gov/finance/index.htm>.

MODS: If any additional costs are incurred during the production of this job due to Government action (i.e. AAs), contractor is REQUIRED to contact the Printing Specialist in writing for approval BEFORE proceeding.

**DISTRIBUTION:** Shipping costs need to be included in the bid price. F.O.B. DESTINATION – CONTRACTOR PAYS THE FREIGHT TO DELIVER. INSIDE DELIVERY MUST BE MADE BY 2PM LOCAL TIME TO 17 DESTINATIONS. Deliver no later than November 14, 2018. NOTE\*\*\* TWO LOCATIONS (Fort Jackson, SC and Fort Leonard Wood, MO.) DO NOT HAVE A DOCK, THE DRIVER WILL NEED TO REMAIN UNTIL UNLOADED\*\*\* Schedule delivery at least 24 hours in advance (M-F)

INSIDE DELIVERY OF 54,000 TO: COMMANDER 120th AG Bn (Rec)  
1895 Washington Rd  
Fort Jackson, SC 29207-5315  
ATTN: IRB Mr. Jim Allen (803) 751-6044

INSIDE DELIVERY OF 31,500 TO: COMMANDER 30th AG Bn (Rec)  
5305 3rd IN DIV Rd, Bldg 3010  
Fort Benning, GA 31905-4776  
ATTN: S3 Mrs. Annegret Narcisse (706) 544-5518

INSIDE DELIVERY OF 30,000 TO: COMMANDER 43rd AG  
200 Oklahoma, Bldg 2100  
Fort Leonard Wood, MO 65473-5000  
ATTN: (SPB) Renard Ellis / Alphonso Brown (573) 596- 0659/7154  
INSIDE DELIVERY OF 25,000 TO: COMMANDER 95th AG BN (RCPT)  
Bldg. 2880 Craig Road  
Fort Sill, OK 73503-5600  
ATTN: ATSF-KRH SSG Davis/SSG Atiba/CPT Steven Steen, (580) 442- 3172/3423/3121

INSIDE DELIVERY OF 21,340 TO: Media Distribution Division Army Publishing Directorate  
1655 Woodson Road  
ST. LOUIS, MO 63114-6181

INSIDE DELIVERY OF 2,500 TO: Commandant U.S. Army Drill Sergeant School  
Bldg. 9574 Marrion Ave  
Fort Jackson, SC 29207  
ATTN: S3 SGT Elizabeth S. Gibson (803) 751-6232

INSIDE DELIVERY OF 850 TO: Victory University  
3300 Magruder AVE  
FT Jackson, SC 29207

ATTN: Ms. Dannette Allen (803) 751-1988

INSIDE DELIVERY OF 400 TO: 108th Training Command (IET)  
1330 Westover Street  
Charlotte NC 28205  
ATTN: G-3 Mr Randy Cook (704) 227-2820

INSIDE DELIVERY OF 400 TO: 95th Training Division  
3955 Cannoneer Field Road  
Fort Sill, OK 73503  
ATTN: G-3 Ms Denise McCleary (580) 558-8124

INSIDE DELIVERY OF 400 TO: 98th Training Division  
Bldg 4400, 10489 Old Cusseta Hwy  
Fort Benning, GA 31905  
ATTN: G-3 Mr David Grantham (706) 626-3147

INSIDE DELIVERY OF 300 TO: PRNG-Language Center  
PO Box 801212  
Coto Laurel, PR 00780-1212  
ATTN: ISG Soraya Suarez-Garzia (787) 260-8022

INSIDE DELIVERY OF 100 TO: st Bde, 104th TNG DIV  
13137 E 23rd Avenue  
Auroro CO 80045-7417  
ATTN: S-3 Ms Angela Larsen (303) 365-3083

INSIDE DELIVERY OF 100 TO: 3rd Bde, 104th TNG DIV  
9020 Gunston Road  
Fort Belvoir, VA 22060-6225  
ATTN: S-3 Ms Sharon Hoskins (703) 806-5313

INSIDE DELIVERY OF 70 TO: Commander 2 Battalion (BCT) 485th Regiment, 1st Bde 98th Div  
3682 Wiley Drive  
Orlando, FL 32824-7410  
ATTN: SFC Christian Sidney (407) 251-6236

INSIDE DELIVERY OF 60 TO: IMT CoE  
210 Dillon Circle  
Fort Eustis Va 23604  
ATTN: Jim Rose (757) 501-7018

INSIDE DELIVERY OF 50 TO: 104th Training Division  
9700 Tank Trail Road  
Joint Base Lewis-McChord, WA 98433  
ATTN: LTC Toya Hall (253) 968-7945

INSIDE DELIVERY OF 35 TO: Commander Leader Training BDE (PDID)  
Bldg. 3216 Magruder AVE  
Columbia, SC 29207  
ATTN: Thriso Hamilton (803) 751-6698

INSIDE DELIVERY OF 2 Samples: GPO Virginia Beach  
291 Independence Blvd, Suite 401  
Virginia Beach, VA 23462

Attn: Richard Gilbert

INSIDE DELIVERY OF 1 Sample to:

Army Publishing Directorate

9301 Chapek Rd., Bldg. 1458

Ft. Belvoir, VA 22060

Attn: Herb Blache, 703-693-1437

**NOTIFICATION OF SHIPMENT:** Immediately after the order has shipped/delivered, the contractor must email tracking# to Herbert.m.blache.civ@mail.mil and jgooden@gpo.gov on same day product ships. Ensure all boxes contain title, job#, and box# of total shipment.

**SCHEDULE:** Purchase Order and furnished material will be available for pickup at the Government Publishing Office, Virginia Beach Regional Office, 291 Independence Blvd., Suite 401, Virginia Beach, VA 23462, by September 24, 2018.

Unscheduled material such as shipping documents, receipts or instructions, delivery lists, labels, etc., will be furnished with the order or shortly thereafter. In the event such information is not received in due time, the contractor will not be relieved of any responsibility in meeting the shipping schedule because of failure to request such information.

**OFFERS:** Offers must include the cost of all materials and operations for the total quantity ordered in accordance with these specifications. In addition, a price must be submitted for each additional 1,000's. The price for additional quantities must be based on a continuing run, exclusive of all basic or preliminary charges and will not be a factor for determination of award.

**BID SUBMISSION:** Using the bid return sheet (p.7 of these specifications), submit bids to the U.S. Government Publishing Office, Bid Section, 291 Independence Blvd., Suite 401, Virginia Beach, VA 23462. **Facsimile bids in response to this solicitation are permitted.** Facsimile bids may be submitted directly to the GPO Virginia Beach Bid Section, fax No. (757)-490-7950. The jacket number and bid opening date must be specified with the bid. Refer to Facsimile Bids in Solicitation Provisions of GPO Contract Terms, GPO Publication 310.2, as revised June 2001. Please note the GPO Form 910 is no longer required.

Bidders must fill out this page and return it.

**TOTAL BID PRICE \$** \_\_\_\_\_ **ADDITIONAL RATE \$** \_\_\_\_\_ **PER 1,000**

**DISCOUNTS:** Discounts are offered for payment as follows: \_\_\_\_\_ Percent, \_\_\_\_\_ calendar days. See Article 12 "Discounts" of Solicitation Provisions in GPO Contract Terms (Publication 310.2).

**BID ACCEPTANCE PERIOD:** In compliance with the above, the undersigned agree, if this bid is accepted within \_\_\_\_\_ calendar days (60 calendar days unless a different period is inserted by the bidder) from the date for receipt of bids, to furnish the specified items at the price set opposite each item, delivered at the designated points(s), in exact accordance with specifications.

NOTE: Failure to provide a 60-day bid acceptance period may result in expiration of the bid prior to award.

**AMENDMENT(S):** Bidder hereby acknowledges amendment(s) number(ed) \_\_\_\_\_

**BIDDER'S NAME AND SIGNATURE:** Unless specific written exception is taken, the bidder, by signing and submitting a bid, agrees with and accepts responsibility for all certifications and representations as required by the solicitation and GPO Contract Terms - Publication 310.2. When responding by fax or mail, fill out and return one copy of Page 6, initialing/signing where indicated.

Failure to sign the signature block below may result in the bid being declared non-responsive.

Bidder \_\_\_\_\_  
(Contractor Name) (GPO Contractor's Code)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City - State - Zip Code)

By \_\_\_\_\_  
(Printed Name, Signature, and Title of Person Authorized to Sign this Bid) (Date)

\_\_\_\_\_  
(Person to be Contacted) (Telephone Number) (Email)

**COMPLETE THIS PAGE AND SUBMIT AS YOUR BID**

\*\*\*\*\*

**THIS SECTION FOR GPO USE ONLY**

Certified by: \_\_\_\_\_ Date: \_\_\_\_\_ Contracting Officer: \_\_\_\_\_ Date: \_\_\_\_\_  
(Initials) (Initials)

\*\*\*\*\*